

Commissioner for Patent Washington, DC 2023

Bib Data Sheet

**CONFIRMATION NO. 2834** 

<b>SERIAL NUMBER</b> 10/070,298	FILING DATE 07/24/2002 RULE	CLASS GR 359			GROUP ART UNIT 2872			ATTORNEÝ DOCHET NO. 4083-020383	
** CONTINUING DAT This application	be, Saitama, JAPAN;  A ***************** n is a 371 of PCT/JP01/ն  ATIONS ************************************	05910 07	7/06/2001 \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	hed S	· · **				
Foreign Priority claimed  yes no  35 USC 119 (a-d) conditions yes no Met after met  Verified and Acknowledged  Examiner's Signature  Allowance  JAPAN				SHEETS TOTA DRAWING CLAI 6 7			INDEPENDENT CLAIMS 1		
ADDRESS Russell D Orkin 700 Koppers Building 436 Seventh Avenue Pittsburgh ,PA 15219	-1818								
<b>TITLE</b> Range binoculars									
RECEIVED No	ES: Authority has been given in Paper  bto charge/credit DEPOSIT ACCOUNT  cfor following:				All Fees  1.16 Fees ( Filing )  1.17 Fees ( Processing Ext. of time )  1.18 Fees ( Issue )  Other  Credit				